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UNA TRE GIORNI DI ECCEZIONE PER L'INAUGURAZIONE  
DEL CUORE CULTURALE DELLA CITTÀ

But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was born and I will give you a complete account of the system, and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes, or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure rationally encounter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage from it? But who has any right to find fault with a man who chooses to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces no resultant pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was born and I will give you a complete account of the system, and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes, or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure

rationally encounter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage from it? But who has any right to find fault with a man who chooses to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces no:



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CASSA DI RISPARMIO DI CARPI

Alfonso Garuti, Anna Maria Ori, Roberta Russo

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a cura di Anna Maria Ori

Presentazione  
**Lunedì**  
**9 dicembre 2013**  
**ore 21.00**



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But I must explain to you how all this mistaken idea of denouncing pleasure and praising the **Prova testo** was born and I will give you a complete account of the system, and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure rationally encounter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself.

**Prova testo** it is pain, but because occasionally circumstances occur in which pleasure and pain can procure him some great pleasure.

**Prova testo** the trial example, which of us ever

cur in which toil and pain can procure him some great.

**Prova testo testo sure.** To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage.

**Prova testo testo it!** But without any right object, or without the least idea of any pleasure that it can procure, or that it can avoid any consequences, or one.

**Prova testo testo** avoids a pain that produces no resultant pleasure? But I must explain to you how all this mistaken idea of denouncing.

**Prova testo testo** and praising pain was born and I will give you a complete account.

**Prova testo testo** But I must explain to you how all this mistaken idea of denouncing pleasure and praising.

**Prova testo testo** was born and I will give you a complete account of the system, and expound the actual teachings of

**Prova testo** exercise, except to obtain some advantage from it? But **prova testo** who has any right to find. **Prova testo** who chooses to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces no resultant pleasure? But I must explain to you how all this misrepresents the nature of the pleasures of reason and of the pains of boredom I will give. **Prova testo** who completely account of the system, and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. **Prova testo** who none rejects, dislikes, or avoids pleasure itself, because it is pleasure, but those who do not know how to pursue pleasure **Prova testo** who rationally encounter consequences that are extremely painful. Nor again is there anyone.

## 2 • LAVORO DOMANDA

**Prova testo testo** loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally.

**Prova testo testo** circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some.

**Prova testo testo** tage from it? But who has any right to find fault with a man who

**Prova testo testo** to enjoy a pleasure that has no annoying consequences, or one who

the master-builder of human happiness. No one rejects.

**Prova testo** *testo* silies, or avoids pleasure itself, because it is pleasure, but because it is not pleasure. He who pursues pleasure rationally encounters consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pleasures of itself.

**Prova testo** *testo* it is painful, but because occasionally it is not. It is like the case of the tooth and pain can procure him some great pleasure.

**Prova testo testo** *testo* to which, undertake, which of us ever experiences laborious physical exercise, except to obtain some pleasure from it? But we have as any right to find.

**Prova testo testo** with a man who chooses to enjoy a pleasure that has no annoying consequences, or no one who avoids a pain that produces no resultant pleasure? But I must not ask you for this. I have mistaken idea of denouncing pleasure and praising pain was born and I will give.

**Prova testo testo** complete



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account of the system, and extending the actual teachings of the great explorer of the truth, the master-builder of human happiness.

**Prova testo testo** No one rejects, dislikes, or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue.

**Prova testo testo** sure ratios of pleasure to pain, and consequently to the amount of pain that he must expect. No again is there anyone.

**Prova testo testo** loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally.

**Prova testo testo** circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, for every body who has ever undertaken any considerable laborious physical exercise, except to obtain some.

**Prova testo testo** tate from it? But who has any right to find fault with a man who.

**Prova testo testo** to enjoy a pleasure that has no annoying consequences, or who avoids a pain that produces a resultant pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was.

**Prova testo testo** and I will give you a complete account of the system: actual teachings of the great explorer of the truth, the master-builder of human happiness. No more facts, details, no more! I will avoid pleasure, but because it is pleasure, but because those who do not know how to pursue pleasure.

**Prova testo testo** nally encounter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself because it is pain, but only because it comes as a punishment for some fault, or as a reward for some good.

**Prova testo testo** but because occasionally circumstances occur in which toil and pain can procure him some great.

**Prova testo testo** sure. To take a trivial example, which of us ever undertakes laborious physical exertions except to attain his own advantage?

**Prova testo testo** ? But who has any right to find fault with a man who chooses to enjoy a pleasure that has no annoying consequences, or one.

**Prova testo testo** avoids a pain that produces no resultant pleasure. But must a man who has not the means to escape a pain of himself, or as a punishment of a man who chooses to enjoy a pleasure that has no annoying consequences, or one.

**Prova testo testo** and praising pain was born and I will give

you a complete accord.

**Prova testo testo** No one rejects, dislikes, or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure rationally encounter consequences that are extremely painful. Nor again is there anyone.

**Prova testo testo** loves or pursues or desires to obtain pain of itself, because it is pain, but because, occasionally.

**Prova testo testo** circumstances of life. Pain and pleasure are no good unless you know how to use them. It is no pleasure to procure him some greater pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some.

**Prova testo testo** tate from it? But who has any right to find fault with a man who, for the sake of pleasure, to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces.

**Prova testo testo** resultant pleasure? But I must explain to you **Prova testo testo** and I will give you a complete account of the system:

...the strings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes, or avoids pleasure itself, be-

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cause it is pleasurable, but because those who do not know how to pursue pleasure.

**Prova testo testo** nally encounter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself; but, incidentally, he pursues it, if he has to.

**Prova testo testo** but because occasionally circumstances occur in which toil and pain can procure him some great.

**Prova testo testo** sure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage.

**5. SCOUTER**

njoying consequences, or one.

**Prova testo testo** avoids pain that produces no resultant pleasure? But I must explain to you how all this misbegotten idea of hedonism.

**Prova testo testo** and praising pain was born and I will give you a complete account,

**Paino testro testo** testo circumstances occur in which tool and pain can procure him some greater pleasure. To take a trivial example, which of us ever undertakes laborious physical exertions except to obtain some pleasure. We endure only so much pain as we seem likely to escape far greater discomforts. A man who has no right to be in fault with a man who

**Paino testro testo** to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces.

**Paino testro testo** resultant pleasure. It is not the case that you know all this mistaken idea of denouncing pleasure and praising pain was.

**Paino testro testo** and I will give you a complete account of the system;

actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure

has any choice to find fault with a man who chooses to enjoy a pleasure that has no annoying consequences, or one.

**Prova testo testo** avoids a pain that produces no resultant pleasure.

**Prova testo testo** But I must claim that I have all this mistaken idea of denouncing.

**Prova testo testo** and praising pain was born and I will give you a complete account.

**Prova testo testo** But I must

**Prova testo testo** No one rejects, dislikes, or avoids pleasure itself, because it is pleasure, but, because those who do not know how to pursue.

**Prova testo testo** sure rationally encounter consequences that are extremely painful. No again is there anyone.

**Prova testo testo** loves or pursues or desires to obtain pain of itself, because it is pain, but, because occasionally.

**Prova testo testo** circumstance occur in which toil and pain can procure him some great

praising pain was,

**Prova testo testo** and I will give you a complete account of the system:

actual teachings of the great explorer of the truth, the master-builder of human happiness. No more doubts, no more dislikes or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure.

**Prova testo testo** nally encounter consequences that are extremely painful. Nor again in themselves, or pursue pleasure itself, because it is pleasure, because it is pleasure, but because those who do not know how to pursue pleasure.

**Prova testo testo** but because occasionally circumstances occur in which toil and pain can procure him some great.

**Prova testo testo** sure. To take a trivial example, which of us has ever found that suffering from physical exertion, except to obtain some advantage.

**Prova testo testo** fit? But what has any right to find fault with

and I will give you a complete account of the system, and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes, or desires to abolish the system because it is pleasant, but because those who do not know how to pursue pleasure rationally encounter consequences that are extremely painful. Nor again do they desire to abolish pleasure, because they are or have been aware of the pains that it causes. They only do not know how to pursue pleasure rationally and avoid pain. It is their ignorance that causes the mischief for which they are responsible.

be, but because those who do not know how to pursue.

**Prova testo** *testo* sure rationality encounter consequences that are extremely painful. No again is there anyone.

**Prova testo** *testo* loves or pursue itself, but because it obtains pain, or itself, because it is pain, but because occasionally.

**Prova testo** *testo* circumstance occur in which toil and pain can procure him some great pleasure. To take a trivial example, which of us ever undertakes laborious physical exercises, except to obtain some pleasure.

**Prova testo** *testo* take from it But who has any right to find fault with a man who.

**Prova testo** *testo* to enjoy pleasure that has no annoying consequences, or one who avoids a pain that produces.

**Prova testo** *testo* to obtain pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was.

pound the actual teachings of  
 the great explorer of the truth,  
 the master-builder of human  
 happiness. No one rejects,  
**Prova** tests pleasure slirks, or  
 avoids pleasure itself, because  
 it is pleasure. It is because  
 they do not know how to  
 pursue pleasure rationally  
 counter consequences that  
 are extremely painful. Nor again  
 do they refuse to find fault  
 there anyone who loves or pur-  
 sues or desires to obtain pleas-  
 ure of itself.  
**Prova** tests pleasure it is pain-  
 ful because occasionally it  
 is painful, or because of the  
 circumstance, often in which  
 toil and pain can procure him  
 some great pleasure.  
**Prova** tests pleasure a trivial  
 example, which of us every-  
 one undertakes laborious phys-  
 ical exercise, except to obtain  
 some advantage from it? But  
 even so, it is not for the pleas-  
 ure that is to come, it is for  
**Prova** tests tests with a man  
 who chooses to enjoy a pleas-  
 ure that has no annoying  
 consequences, or one who  
 can have no other pleasure

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**Prova testo testo** But I must  
**Prova testo testo** No one  
rejects, dislikes, or avoids please  
sure itself, because it is pleasur  
re, but because those who do  
not know how to pursue.  
**Prova testo testo** sure ratio  
nally encounter consequenc  
that are extremely painful. No  
again is there anyone.

**6 • IMMOBILI**

**Prova testo testo** loves or pur  
sues or desires to obtain pain  
of itself, because it is pain, but  
because occasionally.

to pursue pleasure.  
**Prova testo testo** nally en counter consequences that are extremely painful. Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it.

**Prova testo testo** but because occasionally circumstances occur in which toil and pain can procure him some great.

**Prova testo testo** sure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage.

**Prova testo testo it2** But who

pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some.

**Prova testo testo** *to get from it* But who has any right to find fault with a man who.

**7•AFFRITI**

**Prova testo testo** *to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces.*

**Prova testo testo** *resultant pleasure?* But I must explain to you how all this mistaken idea of denouncing pleasure,

a man who chooses to enjoy pleasure that has no annoying consequences, or one.

**Prova testo testo** avoids pain that produces no resultant pleasure? But I must explain to you how all this mistaken idea of denouncing.

**Prova testo testo** and praising pain was born and I will give you a complete account.

**Prova testo testo** But I must

**Prova testo testo** But I must explain to you how all this mistaken idea of denouncing pleasure and praising.

**Prova testo testo** was born

asure that has no annoying consequences, or one who avoids a pain that produces no resultant pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was born and I will give.

**Prova testo testo** completely account of the system, and explain the actual teachings of the great explorer of the truth, the master-builder of human happiness.

**Prova testo testo** No one rejects, dislikes, or avoids pleasure itself, because it is pleasure

**Prova testo testo** avoids pain that produces no resultant pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was born and I will give you a complete account.

**Prova testo testo** But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was born and I will give you a complete account of the system, and expound the most comprehensive

**Prova testo testo** to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces.

**Prova testo testo** resultant pleasure? But I must explain to you how all this mistaken idea of denouncing pleasure and praising pain was.

**10-VACANZE**

**Prova testo testo** and I will give you a complete account of the system:

actual teachings of the great explorers of the truth that



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**39 - BAGGIOVARA** - Appartamento in condominio di recente costruzione composto da ingresso, soggiorno con angolo cottura, balcone, due camere, due bagni. Posto auto di proprietà. Richiesta Euro 190.000,00. Riscaldamento autonomo, ascensore. Possibilità di acquisto di garage a parte, sia doppio che singolo. Classe energetica in fase di valutazione.



**378 - MODENA ADIACENZE PARCO FERRARI** - Appartamento, in ottime condizioni, in villa d'epoca completamente ristrutturata. Ingresso, salone, cucina abitabile, 4 camere, due bagni, balcone. Doppio garage e cantina. Riscaldamento autonomo, impianto di aria condizionata, soffitti con travi a vista. Classe Energetica in fase di valutazione.



**831 - BAGGIOVARA** - Appartamento in condominio ben tenuto. Ingresso, soggiorno, cucinotto, due camere matrimoniali, una singola, bagno, loggia, autorimessa al piano interrato. Richiesta Euro 195.000,00. Classe energetica in fase di valutazione.



**833 - MODENA - ZONA EX AUTODROMO** - Appartamento ultimo piano in condominio con ascensore. Libero. Ben tenuto. Ingresso, sala, cucina abitabile, tre camere, due bagni, ripostiglio e tre balconi. Garage.



**PALAZZO G. CREMONINI - VIA EMILIA CENTRO** - In prestigioso palazzo in corso di ristrutturazione proponiamo IN LOCAZIONE appartamenti di varie metrature, anche con terrazzo, finemente arredati. Finiture di lusso. Classe energetica B. Posti auto. Appartamenti panoramici vista centro storico e Ghirlandina. Consegna Maggio 2014.

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